



**Understanding the Components  
of the United States Military  
&  
Eligibility**

# ★ Length of Service- ALL Components/All Branches ★

## Military Service Obligation (MSO)

- Refers to the total amount of required **service** (active duty and reserve commitments) that an individual must serve upon accepting an appointment for **Military service**. 8 years

## Statutory Military Service Obligation

- Incurred by a Servicemember on initial entry into the Armed Forces and remains fixed and is not altered by complying with additional active duty (AD) requirements. *Example 4x4, 6x2 Options*

## 4 Components

- ACTIVE DUTY
- (FEDERAL) RESERVE- VA LABELS THIS AS SELECTED RESERVES
- (STATE) RESERVE- VA LABELS THIS AS NATIONAL GUARD
- INACTIVE READY RESERVE (IRR)



# Components-FEDERAL



Active Duty



2020 National Defense Authorization Act

Reserves (Federal)



Components-STATE



National Guard (State)



## Eligibility Chapter 2, 26-7 ACTIVE DUTY

***A lender MUST rely on a COE as proof the Vet is eligible  
- ALTHOUGH, a Veteran is ELIGIBLE the Vet must still QUALIFY based on income and credit***

### GENERAL RULE OF ELIGIBILITY:

A Veteran is eligible for VA home loan benefits if he or she served on active duty in the Army, Navy, Air Force, Marine Corps, or Coast Guard after September 15, 1940, and was discharged under conditions other than dishonorable after either:

- 90 days or more, any part of which occurred during wartime, or
- 181 continuous days or more (peacetime).

### IF ELECTRONIC APPLICATION CANNOT BE GENERATED, DOCUMENTS YOU WILL NEED:

- Currently Serving: STATEMENT OF SERVICE
- DISCHARGED: DD214 (MEMBER COPY 4)

### 2 YEAR REQUIREMENT (ACTIVE DUTY):

A greater length of service is required for Veterans who:

- enlisted (and service began) after September 7, 1980, or
- entered service as an officer after October 16, 1981

These Veterans must have completed either:

- 24-continuous months of active duty, or
- the full period for which called or ordered to active duty, but not less than 90 days (any part during wartime) or 181 continuous days (peacetime).

Cases involving other than honorable discharges will usually require further development by the VA Compensation Department. This is necessary to determine if the service was under other than dishonorable conditions.

# DD214- MEMBER COPY 4

(Certificate of Release or  
Discharge from Active Duty)

## INFORMATION ON DD214

- Date and place of entry into active duty
- Home address at time of entry
- Date and place of release from active duty
- Home address after separation
- Last duty assignment and rank
- Military job specialty (MOS)
- Military education
- Decorations, medals, badges, citations, and campaign awards
- Total creditable service
- Foreign Service credited
- Separation information: type of separation (ex: honorable), character of service, authority and reason for separation, separation and reenlistment eligibility codes).

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES THIS IS AN IMPORTANT RECORD SAFEGUARD IT. ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

| CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY   |              |  |   |
|--|--------------|--|---|
| 1. NAME (Last, First, Middle)  |              | 2. DEPARTMENT, COMPONENT AND BRANCH  |   |
| [REDACTED]   |              | ARMY/DA  |   |
| 3. SOCIAL SECURITY NUMBER  |              |  |   |
| [REDACTED]   |              |  |   |
| 4a. GRADE, RATE OR RANK  | b. PAY GRADE | 5. DATE OF BIRTH (YYYYMMDD)  | 6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) |
| MSO  | ROB          | [REDACTED]   | 00000000  |
| 7a. PLACE OF ENTRY INTO ACTIVE DUTY  |              | b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)  |   |
| [REDACTED]   |              | [REDACTED]   |   |
| 7c. LAST DUTY ASSIGNMENT AND MAJOR COMMAND   |              | d. STATION WHERE SEPARATED   |   |
| [REDACTED]   |              | [REDACTED]   |   |
| 9. COMMAND TO WHICH TRANSFERRED  |              | 10. SGLI COVERAGE  |   |
| [REDACTED]   |              | AMOUNT: \$400,000.00   |   |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)   |              | 12. RECORD OF SERVICE  |   |
| [REDACTED]   |              | YEARS MONTHS DAYS  |   |
|  |              | a. DATE ENTERED AD THIS PERIOD 1982 02 11  |   |
|  |              | b. SEPARATION DATE THIS PERIOD 2007 08 31  |   |
|  |              | c. NET ACTIVE SERVICE THIS PERIOD 0025 06 20   |   |
|  |              | d. TOTAL PRIOR ACTIVE SERVICE 0000 00 00   |   |
|  |              | e. TOTAL PRIOR INACTIVE SERVICE 0000 02 16   |   |
|  |              | f. FOREIGN SERVICE 0003 05 27  |   |
|  |              | g. SEA SERVICE 0000 00 00  |   |
|  |              | h. EFFECTIVE DATE OF PAY GRADE 1995 09 01  |   |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (List period of service)   |              | 14. MILITARY EDUCATION (Cite 159. Number of weeks and month and year completed)  |   |
| BRONZE STAR MEDAL (2ND AWARD) // MERITORIOUS SERVICE MEDAL (3RD AWARD) // ARMY COMMENDATION MEDAL WITH V DEVICE // ARMY COMMENDATION MEDAL (6TH AWARD) // ARMY ACHIEVEMENT MEDAL (4TH AWARD) // ARMY GOOD CONDUCT MEDAL (6TH AWARD) // NATIONAL DEFENSE SERVICE MEDAL (2ND AWARD) // SOUTH WEST ASIA SERVICE // COMBAT IN BLOCK 13 |              | ADVANCED NONCOMMISSIONED OFFICERS COURSE 5 WEEKS, 1992 // BASIC NONCOMMISSIONED OFFICERS COURSE, 2 WEEKS, 1989 // BATTLE STAFF COURSE, 6 WEEKS, 1998 // FIRST SERGEANT COURSE, 3 WEEKS, 1999 // RECRUITER COMMANDER COURSE, 6 WEEKS, 1992 // HARRIOR LEADER COURSE, 4 WEEKS, 1995 // NOTHING FOLLOWS   |   |
| 15a. MEMBER CONTRIBUTED TO POST-VETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM  |              | 16. DAYS ACCRUED LEAVE PAID 15   |   |
| [REDACTED]   |              | [REDACTED]   |   |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION  |              | 18. REMARKS  |   |
| [REDACTED]   |              | SUBJECT TO ACTIVE DUTY RECALL BY THE SECRETARY OF THE ARMY // RETIRED LIST GRADE 1SG // SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA // SERVICE IN IRAQ 20040210-20050209 // SERVICE IN YUGOSLAVIA 20020515-20020712 // MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE // SOLDIER PRESENTED WITH U.S. FLAG // COMBAT FROM BLOCK 13 // MEDAL // BRONZE SERVICE STAR (2ND AWARD) // GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL // GLOBAL WAR ON TERRORISM SERVICE MEDAL // KOREAN DEFENSE SERVICE MEDAL // NON COMMISSIONED OFFICER PROFESSIONAL DEVELOPMENT RIBBON (3RD AWARD) // ARMY SERVICE RIBBON // OVERSEAS SERVICE RIBBON (3RD AWARD) // KU-LIB-MDL (SAUDI ARABIA) // KU-LIB-MDL (KUWAIT) // USA RECRUITER HDQ // NOTHING FOLLOWS |   |
| The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for uniform purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.                                 |              |  |   |
| 19a. MAILING ADDRESS AFTER SEPARATION (include ZIP Code)   |              | b. NEAREST RELATIVE (Name and address - include ZIP Code)  |   |
| [REDACTED]   |              | [REDACTED]   |   |
| 20. MEMBER REQUESTS COPY 4 BE SENT TO  |              | DIRECTOR OF VETERANS AFFAIRS   |   |
| [REDACTED]   |              | [REDACTED]   |   |
| 21. SIGNATURE OF MEMBER BEING SEPARATED  |              | 22. OFFICER AUTHORIZED TO SIGN (Typed name, grade, title and signature)  |   |
| [REDACTED]   |              | [REDACTED]   |   |
| SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)   |              |  |   |
| 23. TYPE OF SEPARATION   |              | 24. CHARACTER OF SERVICE (Include upgrades)  |   |
| RETIREMENT   |              | HONORABLE  |   |
| 25. SEPARATION AUTHORITY   |              | 26. SEPARATION CODE  |   |
| AR 635-200, CHAP 12  |              | RBD  |   |
| 27. REENTRY CODE   |              | HR   |   |
| 28. NARRATIVE REASON FOR SEPARATION  |              | 30. MEMBER REQUESTS COPY 4 (Initials)  |   |
| SUFFICIENT SERVICE FOR RETIREMENT  |              | [REDACTED]   |   |
| 29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD)   |              | [REDACTED]   |   |
| NONE   |              | [REDACTED]   |   |

DD FORM 214-AUTOMATED, FEB 2000

PREVIOUS EDITIONS OBSOLETE. GENERATED BY TRANSPRIC.

MEMBER - 4

**DD214-  
MEMBER COPY 4  
Continued  
(Certificate of Release or  
Discharge from Active Duty)**

**WAYS TO OBTAIN:**

- (Self Help) [ONLINEVA.GOV](https://onlineva.gov)
  - Request Military Records
  - (blue button) Go to MilConnect
- Assisted ONLINE
  - [Archives.gov](https://www.archives.gov)
- Mail or fax a Request Pertaining to Military Records (Standard Form SF 180) to the National Personnel Records Center (NPRC)
  - Write a letter to the NPRC. Send it to:  
1 Archives Drive  
St. Louis, Missouri 63138
- Visit the NPRC in person
- Contact your state or county Veterans agency
- Hire an independent researcher

# Statement of Service- Currently Serving

There isn't a standard military form for the statement of service. But in general, the statement of service compiles several pieces of significant information:

- Official Letterhead
- Date
- Full Name of Borrower
- Social Security Number
- Date of Birth
- Branch of Service
- Rank
- Date Entered on Active Duty
- Current Date of Separation
- Unit of Assignment and Current Duty Location
- Duration of Time Lost, if any
- Last Discharge
- Type of Discharge
- Whether you are barred or flagged from continued service
- If reserves, whether the borrower is an "active" reservist or inactive status
- Whether you are eligible to reenlist
- Information Current as of Date
- Signature and Title of Signer



**YOUR UNIT INFORMATION MUST BE LISTED AS IT IS SEEN BELOW**

**UNITED STATES MARINE CORPS**  
ALPHA COMPANY  
1ST BATTALION, 24TH MARINES  
25TH MARINE REGIMENT, 4TH MARINE DIVISION  
101 BASE AVE  
BATTLE CREEK, MI 49015

1000

S-1 (DEPT WHO ISSUED REPORT)  
DATE OF REPORT

From: Administrative Chief  
To: Whom It May Concern

Subj: STATEMENT OF SERVICE IN THE CASE OF **RANK SERVICEMEMBERS NAME**  
1376591120/03XX USMCR

1. The following information is provided:

- Military Status: **Reserve**
- Last 4 SSN: **XXXX**
- Citizenship: **U. S. Citizen**
- Pay Entry Base Date: **YEAR, MONTH DAY**
- Date of Current Acceptance: **YEAR, MONTH DAY**
- Reserve End of Mandatory Drilling: **YEAR, MONTH DAY**
- Home of Record: **WHERE YOU LIVE**
- Pay Grade: **CURRENT RANK**
- Date of Birth: **YEAR, MONTH DAY**
- Date of Current Tour Begins: **YEAR, MONTH DAY**
- Lost Time: **ANY DRILL WEEKENDS MISSED ETC.ETC**
- Unit: **UNIT CURRENTLY SERVING WITH**
- Legal Actions: **None**

2. I certify the above information is accurate.

3. Point of contact regarding this statement of service can be directed to Sergeant **POINT OF CONTACT** at commercial telephone number (123) 456-7890 ext 223 or email at **point.of.contact email@.mil.**

POINT OF CONTACT



## Eligibility Chapter 2, 26-7 SELECTED RESERVE-FEDERAL

- Reservist **MUST** have completed **ONE** of the Following:
  - **6 CREDITABLE YEARS** of service with **HONORABLE DISCHARGE**
  - **CALLED TO ACTIVE DUTY**
    - Reservists can be called to Active Duty **AT ANY TIME**, for **ANY REASON**
    - Day 91 of activation, Reservist *MAY* be eligible

- **DOCUMENTATION REQUIRED:**
  - Discharged:
    - Career Points Summary: Detailing, a MIN of SIX years of creditable service
    - Honorable Discharge Certificate
  - **CURRENTLY SERVING**
    - **STATEMENT OF SERVICE & POINTS STATEMENT**
    - IF activated:
      - Still activated, copy of the Activation orders
      - If discharged from Activation Orders, DD214 Member Copy 4



**Eligibility Chapter 2, 26-7**  
**SELECTED RESERVE-FEDERAL**

**SELECTED RESERVE POINTS STATEMENT BY BRANCH:**

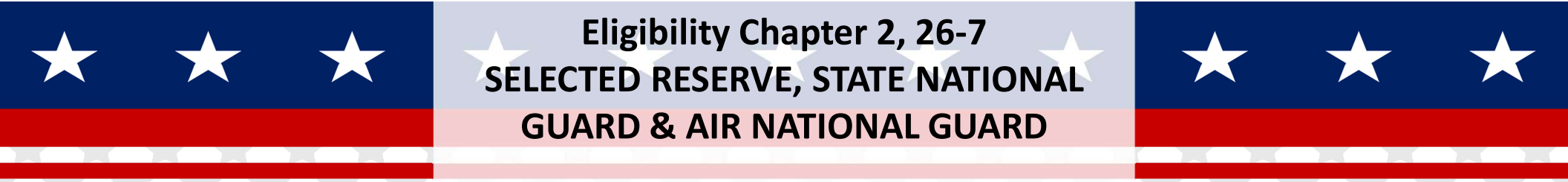
Army DA Form 5016

Navy NRPC 1070-124

Air Force AF 526

Marine Corps NAVMC 798, (Career Retirement Credit Report (CRCR))





**Eligibility Chapter 2, 26-7**  
**SELECTED RESERVE, STATE NATIONAL**  
**GUARD & AIR NATIONAL GUARD**

National Guard Member **MUST** have completed **ONE** of the Following:

- 6 CREDITABLE YEARS of service with HONORABLE DISCHARGE
- CALLED TO ACTIVE DUTY
  - Reservists can be called to Active Duty AT ANY TIME, for ANY REASON
  - Day 91 of activation, Reservist *MAY* be eligible

DOCUMENTATION REQUIRED:

- Discharged:
  - NGB 22
  - Detailing, a MIN of SIX years of creditable service
  - Honorable Discharge Certificate
- CURRENTLY SERVING
  - NGB 23
  - STATEMENT OF SERVICE & POINTS STATEMENT
  - IF activated:
    - Still activated, copy of the Activation orders
    - If discharged from Activation Orders, DD214 Member Copy 4



# NGB 22

## AVAILABLE ONCE DISCHARGED

(Report of Separation and Record of Service)

| DEPARTMENTS OF THE ARMY AND THE AIR FORCE<br>NATIONAL GUARD BUREAU<br>REPORT OF SEPARATION AND RECORD OF SERVICE                                       |    |    |    |                                      |               |                 |  |  |    |   |   |  |    |
|--|----|----|----|--------------------------------------|---------------|-----------------|--|--|----|---|---|--|----|
| REPORT OF SEPARATION AND RECORD OF SERVICE IN THE <u>1. AIR</u> NATIONAL GUARD OF <u>MASSACHUSETTS</u> AND AS A RESERVE OF THE <u>2. AIR FORCE</u>     |    |    |    |                                      |               |                 |  |  |    |   |   |  |    |
| 1. Insert either Army or Air 2. Excluded personnel only - insert only Army or Air Force  |    |    |    |                                      |               |                 |  |  |    |   |   |  |    |
| 1. LAST NAME - FIRST NAME - MIDDLE NAME<br>[REDACTED]  |    |    |    |                                      |               |                 | 2. DEPARTMENT, COMPONENT AND BRANCH<br>AIR FORCE-ANGUS |  |    |   | 3. SOCIAL SECURITY NUMBER<br>[REDACTED] |  |    |
| 4. DATE OF ENL   | YR | MO | DA | 5a. RANK                             | 5b. PAY GRADE | 6. DATE OF RANK | YR   | MO   | DA | 7. DATE OF BIRTH                            | YR                                      | MO                                       | DA |
|  | 84 | 08 | 14 | SSG                                  | ES            |                 |  |  |    |   |   |  |    |
| 8a. LOCATION OF INSTALLATION AT WHICH EFFECTED<br>0YES AND 0BASE NA  |    |    |    |                                      |               |                 |  |  |    | 8b. EFFECTIVE DATE                          |   |  |    |
| 9. COMMAND TO WHICH TRANSFERRED<br>NA//  |    |    |    |                                      |               |                 |  |  |    | 10. RECORD OF SERVICE                       |   |  |    |
|  |    |    |    |                                      |               |                 |  |  |    | (a) NET SERVICE THIS PERIOD                 |   |  |    |
|  |    |    |    |                                      |               |                 |  |  |    | 05 00 00                                    |   |  |    |
|  |    |    |    |                                      |               |                 |  |  |    | (b) PRIOR RESERVE COMPONENT SERVICE         |   |  |    |
|  |    |    |    |                                      |               |                 |  |  |    | 02 00 00                                    |   |  |    |
|  |    |    |    |                                      |               |                 |  |  |    | (c) PRIOR ACTIVE FEDERAL SERVICE            |   |  |    |
|  |    |    |    |                                      |               |                 |  |  |    | 04 00 00                                    |   |  |    |
|  |    |    |    |                                      |               |                 |  |  |    | (d) TOTAL SERVICE FOR PAY                   |   |  |    |
|  |    |    |    |                                      |               |                 |  |  |    | 11 00 00                                    |   |  |    |
| 11. TERMINAL DATE OF RESERVE / MILITARY SERVICE OBLIGATION   |    |    |    |                                      |               |                 | YR   | MO   | DA |   |   |  |    |
|  |    |    |    |                                      |               |                 | 00   | 00   | 00 |   |   |  |    |
| 12. MILITARY EDUCATION (Course Title, number of weeks, month and year completed)   |    |    |    |                                      |               |                 |  |  |    |   |   |  |    |
| NCO ORIENTATION COURSE - 81 (K) //   |    |    |    |                                      |               |                 |  |  |    |   |   |  |    |
| 13. PRIMARY SPECIALTY NUMBER, TITLE AND DATE AWARDED (Additional specialty numbers and titles)   |    |    |    |                                      |               |                 |  |  |    |   |   |  |    |
| 3P072 - Law Enforcement Craftman - 13 Feb 15<br>3A051 - Information Management Journeyman //   |    |    |    |                                      |               |                 |  |  |    |   |   |  |    |
| 14. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED   |    |    |    |                                      |               |                 |  |  |    |   |   |  |    |
| SECONDARY / HIGH SCHOOL <u>12</u> YRS (or 1-22) COLLEGE <u>4</u> YRS   |    |    |    |                                      |               |                 |  |  |    |   |   |  |    |
| 15. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED THIS PERIOD (State Awards may be included)                      |    |    |    |                                      |               |                 |  |  |    |   |   |  |    |
| NCO Prof MLI Ed Ron - Gc MdL - SP1 Arm Ex Rifle<br>NTL Def SVC Medal - AF Training Ron - AF LGY<br>SVC AWD w/1 Device - APR MER SVC MdL - AFOLIA<br>// |    |    |    |                                      |               |                 |  |  |    |   |   |  |    |
| 16. SERVICEMAN'S GROUP LIFE INSURANCE COV  |    |    |    | 17. PERSONNEL SECURITY INVESTIGATION |               |                 |  |  |    |   |   |  |    |
| <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |    |    |    | a. TYPE                              |               |                 |  | d. DATE COMPLETED                          |    |   |   |  |    |
|  |    |    |    | TOP SECRET/SBI                       |               |                 |  | 6/14/28                                    |    |   |   |  |    |
| AMT \$ <u>100-000</u>  |    |    |    |                                      |               |                 |  |  |    |   |   |  |    |
| 18. REMARKS  |    |    |    |                                      |               |                 |  |  |    |   |   |  |    |
| 50 A-71, HQ 102 PW, 20 JUL '74, 3P072, 0 POSITIVE, AF072 64, ASVAB XVI, M96A74G52C74<br>//NOTHING FOLLOWS//  |    |    |    |                                      |               |                 |  |  |    |   |   |  |    |
| 19. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and Zip Code)   |    |    |    |                                      |               |                 |  |  |    | 20. SIGNATURE OF PERSON BEING SEPARATED     |   |  |    |
| [REDACTED]   |    |    |    |                                      |               |                 |  |  |    | NEVER NOT AVAILABLE FOR SIGNATURE           |   |  |    |
| 21. TITLE, NAME, GRADE AND TITLE OF SUPERVISING OFFICER  |    |    |    |                                      |               |                 |  |  |    | 22. SIGNATURE OF OFFICER AUTHORIZED TO SIGN |   |  |    |
| Personnel Resource Manager   |    |    |    |                                      |               |                 |  |  |    | [Signature]                                 |   |  |    |
| 23. AUTHORITY AND REASON<br>ANGR 39-30 - Paragraph 2-1a(2) Expiration Term of Service SP31KIK  |    |    |    |                                      |               |                 |  |  |    |   |   |  |    |
| 24. CHARACTER OF SERVICE HONORABLE   |    |    |    |                                      |               |                 |  | 25. TYPE OF CERTIFICATE USED<br>NGS FR 435 |    |   |   | 26. REENLISTMENT ELIGIBILITY<br>Eligible |    |
| 27. <input type="checkbox"/> REQUEST <input type="checkbox"/> SECURE COPIES OF MY NGB FORM 22 INITIALS <u>NOT PRESENT</u>                              |    |    |    |                                      |               |                 |  |  |    |   |   |  |    |
| NGB FORM 22 (Replaces NGB Form 22 dated 17 Oct '78 and NGB Form 22-1, dated 7 Jul '76, which are obsolete)   |    |    |    |                                      |               |                 |  |  |    |   |   |  |    |

# NGB 23

## (Career Points Summary)

**A statement of service MUST accompany this document!**

### NGB FORM 23

#### ARMY NATIONAL GUARD RETIREMENT POINTS HISTORY STATEMENT

MSG HELLO JONES  
XXX-XX-0900  
123<sup>RD</sup> AB CO  
999 ANY TYPE AVE  
SOMEWHERE, NY 12345  
XX0XX-000

Date Prepared: 2017/01/01  
Output Reason Request  
AYE: 09/15  
BASD:  
Notice of Eligibility: YES  
Highest Grade Held: ER  
RPED 2020/07/14, OPDS

This summary is a statement of your points earned towards retirement. You should review all entries and report any discrepancies to your unit clerk. Particular attention should be given to any period of service with a verification status (VS) of "B" because points are not credited until verified.

| Begin Date<br>(yyyymmdd) | End Date<br>(yyyymmdd) | MMSI | IDT | MEM | ACCP<br>Miss.<br>Pts | FHD | AD<br>Pts | VS | Total<br>Career<br>Points | Total<br>Pts For<br>Ret Pay | Creditable<br>Svc For<br>Ret Pay |
|--------------------------|------------------------|------|-----|-----|----------------------|-----|-----------|----|---------------------------|-----------------------------|----------------------------------|
| 1981-09-16               | 1981-10-19             | E5   | 0   | --  | 0                    | 0   | 0         | V  | --                        | --                          | --                               |
| 1981-10-20               | 1982-09-15             | A3   | 0   | 1   | 0                    | 0   | 331       | V  | 332                       | 332                         | 01/00/00                         |
| 1982-09-16               | 1983-09-15             | A3   | 0   | 0   | 0                    | 0   | 365       | V  | 365                       | 365                         | 01/00/00                         |
| 1983-09-16               | 1984-09-15             | A3   | 0   | 0   | 0                    | 0   | 366       | V  | 366                       | 366                         | 01/00/00                         |
| 1984-09-16               | 1985-09-15             | A3   | 0   | 0   | 0                    | 0   | 365       | V  | 365                       | 365                         | 01/00/00                         |
| 1985-09-16               | 1986-03-05             | A3   | 0   | --  | 0                    | 0   | 171       | V  | --                        | --                          | --                               |
| 1986-03-06               | 1986-09-15             | F2   | 11  | 8   | 6                    | 0   | 30        | V  | 226                       | 226                         | 01/00/00                         |
| 1986-09-16               | 1987-09-15             | F2   | 18  | 15  | 0                    | 0   | --        | V  | 34                        | 34                          | 00/00/00                         |
| 1987-09-16               | 1988-09-15             | F2   | 29  | 15  | 3                    | 0   | 15        | V  | 62                        | 62                          | 01/00/00                         |
| 1988-09-16               | 1989-09-15             | F2   | 48  | 15  | 0                    | 0   | 14        | V  | 77                        | 74                          | 01/00/00                         |
| 1989-09-16               | 1990-09-15             | F2   | 41  | 15  | 0                    | 0   | 15        | V  | 71                        | 71                          | 01/00/00                         |
| 1990-09-16               | 1991-09-15             | F2   | 28  | 15  | 0                    | 0   | 270       | V  | 313                       | 313                         | 01/00/00                         |
| 1991-09-16               | 1992-09-15             | F2   | 10  | 15  | 0                    | 0   | 0         | V  | 25                        | 25                          | 00/00/00                         |
| 1992-09-16               | 1993-09-15             | D1   | 4   | 15  | 0                    | 0   | 0         | V  | 19                        | 19                          | 00/00/00                         |
| 1993-09-16               | 1994-09-15             | D1   | 22  | 15  | 0                    | 0   | 11        | V  | 48                        | 48                          | 00/00/00                         |
| 1994-09-16               | 1995-04-29             | D1   | 12  | --  | 0                    | 0   | 6         | V  | --                        | --                          | --                               |
| 1995-04-30               | 1995-05-25             | D4   | 0   | --  | 0                    | 0   | 0         | V  | --                        | --                          | --                               |
| 1995-05-26               | 1995-09-15             | B1   | 5   | 15  | 0                    | 0   | 0         | V  | 38                        | 38                          | 00/00/00                         |
| 1995-09-16               | 1996-09-15             | B1   | 29  | 15  | 0                    | 0   | 1         | V  | 45                        | 45                          | 00/00/00                         |
| 1996-09-16               | 1997-09-15             | B1   | 14  | 15  | 0                    | 0   | 22        | V  | 51                        | 51                          | 01/00/00                         |

# Docs needed for COE

## Active Components

Statement of Service (has Status)

DD 214 (Deployment)



## Select Reserve / Ready Reserve Components (Federal)

DD 214 (Deployment)

Statement of Service (has Status)

Participation Point statement (has Status / Separated)



## National Guard / Select Reserve / Ready Reserve Components (State)

DD 214 (Deployment)

Statement of Service (has Status)

Participation Point statement (has Status / Separated)

NGB 22 (Separated)





# HOW TO ESTABLISH ELIGIBILITY

PULL THE CERTIFICATE OF ELIGIBILITY!!!!!!!!!!

OPEN VA PORTAL

GENERATE COE

FAT FINGER THE SSN TO SHOW MANUAL APPLICATION